

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF WESTERN)	
PULASKI COUNTY WATER DISTRICT FOR A)	CASE NO.
RATE ADJUSTMENT PURSUANT TO 807 KAR)	2021-00445
5:076)	

ORDER

The Commission, on its own motion, finds that the procedural schedule established on December 17, 2021, should be amended to afford Commission Staff additional time to prepare and file a Commission Staff's Report in this proceeding. On January 12, 2022, Western Pulaski County Water District (Western Pulaski District) filed its response to Commission Staff's First Request for Information (Staff's First Request). On February 11, 2022, Western Pulaski District filed its response to Commission Staff's Second Request for Information (Staff's Second Request).

Based upon a review of Western Pulaski District's responses to Staff's First Request and Staff's Second Request and being otherwise sufficiently informed, the Commission finds that additional time is warranted for Commission Staff to review Western Pulaski District's request for rate adjustment pursuant to 807 KAR 5:076. Therefore, the Commission finds that the December 17, 2021 procedural schedule should be amended to provide until April 26, 2022, for Commission Staff to file a Commission Staff's Report in this proceeding.

IT IS THEREFORE ORDERED that:

1. The April 7, 2022 procedural due date to file a Commission Staff's Report, in accordance with the December 17, 2021 procedural schedule is stricken and replaced with a procedural due date of April 26, 2022, to file the Commission Staff's Report.

2. No later than April 26, 2022, Commission Staff shall file with the Commission and serve upon all parties of record a written report containing its findings regarding Western Pulaski District's requested rate adjustment.

3. All provisions of the Commission's Order of December 17, 2021, as amended not in conflict with the provisions of this Order, shall remain in effect.

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PUBLIC SERVICE COMMISSION



Chairman



Vice Chairman

Commissioner



ATTEST:



Executive Director

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